

# 21<sup>st</sup> Annual Northern California African American Young Male Conference

Theme: *"ManUP!"*

**When: Saturday, February 27, 2010  
7:30 A.M. to 3:00 P.M.**

**Where: Cosumnes River College**

Hwy-99/Cosumnes River Rd Exit (West); Left on Bruceville Road or Center Pkwy  
Physical Education Building (North side of campus)  
Campus Map: [http://www.crc.losrios.edu/About\\_CRC/Campus\\_Map.htm](http://www.crc.losrios.edu/About_CRC/Campus_Map.htm)



***Luncheon Keynote Speaker***

**Attorney Albert E. Dotson, Jr.**



**National President, 100 Black Men of America, Inc.**

General Session & *Workshops*

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**Registration is FREE until Feb. 19; At Door-\$10 Cash or Money Order!**

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**Limited to males ages 12 to 21**

**(No Sagging Pants Allowed; No hats On Inside Building)**

**Parents/Adults Encouraged to Attend  
(Parenting Workshops Will be Presented)**

**Registration & Continental Breakfast: 7:30-8:30 A.M. - Opening Session: 8:30 AM  
Catered Lunch Provided – Door Prizes**

**SPONSORED BY:**

The 100 Black Men of Sacramento, Inc., \* Cosumnes River College,  
Kappa Alpha Psi Fraternity Inc., (Sacramento & Roseville Chapters),  
Alpha Phi Alpha Fraternity Inc., \* Omega Psi Phi Fraternity, Inc.,  
District #2 Prince Hall Masonic Fraternity, \* Phi Beta Sigma Fraternity Inc.,  
Sutter Health – Sacramento Sierra Region, \* US Army, \* US Census 2010,  
Greater Sacramento Urban League smf the \* Roberts Family Development Center

**For Registration (*Deadline: 2-19-10*)/Permission Forms & Information:**

**[www.Sac100.com](http://www.Sac100.com); The 100 BM Office: (916) 428-8203 or [www.GSUL.org](http://www.GSUL.org)**

**Reggie Sears: (916) 484-5645 \* John Taylor: (916) 501-7640 \* Darryl Jenkins: (916) 342-3582**

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## Registration/Permission Form

*(Register ONLINE @ [www.GSUL.org](http://www.GSUL.org) or MAIL to 100 Black Men Office by Feb. 19, 2010 Deadline)*

*Registration is FREE until Feb. 19<sup>th</sup>; or \$10 CASH or Money Order at Door!*

**PLEASE PRINT All Information – Parent’s Signature *REQUIRED* if under 18 y.O.**

Name \_\_\_\_\_ Age \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

School District \_\_\_\_\_

School Name \_\_\_\_\_ Grade \_\_\_\_\_

Parent/Guardian’s Name \_\_\_\_\_

***Parent/Guardian’s Permission Signature*** \_\_\_\_\_ Will parent attend? YES/NO

### **WORKSHOPS** *(Tentative - subject to change)*

***(Select 3 )***

- The Genius of the Black Inventors A, B
- You & the LAW: Knowing Your Rights C, D
- College Life - The *REAL* Deal! A
- The 4-1-1 on Black Colleges A
- Technical/Technology Careers A
- What If I *DON’T* Go? Alternatives to 4-Year College A
- “BASSA”: Brothers and Sisters Stoppin’ AIDS! C, D
- Dreaming, A Different Approach (A Spiritual Workshop) A, B
- Street Finance 101: Fundamentals of Money Management A, B
- Hip-Hop & the Media A, B
- “S.T.A.T.S.” - Sex, Teens, AIDS - Take Em Serious C, D
- Etiquette & Dress for Success A
- The CEO Game A
- Don’t Get Played!: The Black Male in the HS Classroom C
- I Am the GREATEST: The African in *You* A, B

**(Workshop rating key: A = All ages; B = Elementary recommended; C = H.S. Only; D = Contains sexual subject matter)**

### **PARENTING Issues** *(Tentative Topics - Subject to change)*

*(Workshops - Parents attend all from 9AM - Noon )*

- What Parents Need to Know About GANGS?
- Opportunities at Job Corps
- “Crazy Love”
- What The Schools Don't Want You To Know
- Preparing Your Student for Life After High School

**Mail by Feb. 19, 2010 DEADLINE to: The 100 Black Men of Sacramento, Inc.**

**AAYM Conf. Registration  
2251 Florin Road, Suite 140  
Sacramento, CA 95822**

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or Register Online @ [www.GSUL.org](http://www.GSUL.org)**